

# 2020 BCA Board of Directors

## Board At-Large

|       |          |                 |
|-------|----------|-----------------|
| Dan   | Harbeke  | Google          |
| Guy   | Hicks    | Airbus Americas |
| Kraig | Siracuse | Bell Helicopter |

## Board District 1 - MOBILE / BALDWIN AREA

|                 |                    |  |
|-----------------|--------------------|--|
| Owen            | Bailey             | USA Health System                            |
| Robbie          | Baker              | Hancock Whitney Bank                         |
| Angus           | Cooper III         | Cooper/T. Smith                              |
| Russell         | Goode              | Alabama Orthopaedic Clinic P.C.              |
| Tom             | Hand               | Volkert, Inc.                                |
| Sheila          | Hodges             | Meyer Real Estate                            |
| Lee             | Lawson             | Baldwin County Economic Development Alliance |
| Tommy           | Lee                | Vulcan, Inc.                                 |
| Robert          | Mayes              | Columbia Southern University                 |
| Matt            | McDonald           | Jones Walker                                 |
| <b>DC Craig</b> | <b>Perciavalle</b> | <b>Austal USA</b>                            |
| Scott           | Shamburger         | The Highland Group, LLC                      |
| Bill            | Sisson             | Mobile Area Chamber of Commerce              |
| Donna           | Watts              | South Baldwin Chamber of Commerce            |
| Cheryl          | Williams           | Spherion Staffing Services                   |
| Bob             | Wood               | University of South Alabama                  |

## Board District 2 - SELMA / SOUTHWEST AL AREA

|                  |              |   |
|------------------|--------------|---|
| <b>DC Denson</b> | <b>Henry</b> | <b>Henry Brick Company</b>                  |
| Sheryl           | Smedley      | Selma and Dallas County Chamber of Commerce |

## Board District 3 - MONTGOMERY AREA

|                  |                |  |
|------------------|----------------|--|
| Jeremy           | Arthur         | Chamber of Commerce Association of Alabama |
| Jeannine         | Birmingham     | Alabama Society of CPA's                   |
| Fred             | Blackwell      | Fred Blackwell Roofing                     |
| Anna             | Buckalew       | Montgomery Area Chamber of Commerce        |
| Fred             | Clark          | Alabama Municipal Electric Authority       |
| Mark             | Colson         | Alabama Trucking Association, Inc.         |
| Mark             | Dixon          | A+ Education Partnership                   |
| Jason            | Goodson        | W.K. Upchurch Construction Co., Inc.       |
| Jack             | Hawkins        | Troy University                            |
| Lance            | Hunter         | Hodges Warehouse and Logistics             |
| <b>DC Horace</b> | <b>Horn</b>    | <b>PowerSouth Energy Cooperative</b>       |
| Elizabeth        | Kennedy Lawlor | Norfolk Southern                           |
| Anthony          | Leigh          | Huntingdon College                         |
| John             | Mazyck         | The Frazer Lanier Company                  |
| Gary             | Smith          | PowerSouth Energy Cooperative              |
| Thomas           | Treadwell      | MOBIS Alabama, LLC                         |

## Board District 4 - AUBURN / EAST AL AREA

|                |                 |                            |
|----------------|-----------------|----------------------------|
| Susan          | Foy             | Russell Medical Center     |
| Steve          | Pelham          | Auburn University          |
| Robert         | Powers          | Eufaula Agency, Inc.       |
| Mark           | Spencer         | Valley Bank                |
| Lolly          | Steiner         | Auburn Chamber of Commerce |
| <b>DC Paul</b> | <b>Wellborn</b> | <b>Wellborn Cabinets</b>   |

## Board District 5 - DOTHAN / SOUTHEAST ALABAMA

|                 |            |                                  |
|-----------------|------------|----------------------------------|
| Jeff            | Coleman    | Coleman Worldwide Moving         |
| Dean            | Mitchell   | Dothan Area Chamber of Commerce  |
| <b>DC Steve</b> | <b>Roy</b> | <b>AAA Cooper Transportation</b> |
| Kevin           | Savoy      | Great Southern Wood Preserving   |

## Board District 6 - TUSCALOOSA / JASPER AREA

|               |                   |  |
|---------------|-------------------|--|
| Rick          | Clementz          | Mercedes-Benz U.S. International                       |
| Norman        | Crow              | D.T. & Freight Company                                 |
| Ron           | Davis             | Alabama Automotive Manufacturers Association           |
| Lee           | Garrison          | The Frazer Lanier Company                              |
| Carl          | Jamison           | JamisonMoneyFarmer PC                                  |
| Linda         | Lewis             | Chamber of Commerce of Walker County                   |
| John          | Lollar            | Robertson Banking                                      |
| Jim           | Page              | The Chamber of Commerce of West AL                     |
| <b>DC Tim</b> | <b>Parker III</b> | <b>Parker Towing Company</b>                           |
| Jordan        | Plaster           | Plaster, Scarvey and Associates   Ameriprise Financial |
| Clay          | Ryan              | University of Alabama System                           |

## Board District 7 - BIRMINGHAM AREA

|                |                |  |
|----------------|----------------|--|
| Freda          | Bacon          | Alabama Self-Insured Worker's Comp. Fund |
| Mike           | Bartell        | Encompass Health Corporation             |
| David          | Benck          | Hibbett Sporting Goods                   |
| Greg           | Butrus         | Balch & Bingham LLP                      |
| Mark           | Crosswhite     | Alabama Power Company                    |
| Gregory        | Curran         | Maynard, Cooper & Gale, P.C.             |
| <b>DC Jack</b> | <b>Darnall</b> | <b>Brasfield &amp; Gorrie, Inc.</b>      |
| Mark           | Drew           | Protective Life Corporation              |
| William        | Dow            | Warren Averett, LLC                      |
| Darius         | Foster         | H2T Digital, LLC                         |
| Keith          | Granger        | CHS / Grandview Medical Center           |
| Todd           | Hindsman       | Barfield, Murphy, Shank & Smith          |
| Wayne          | Hutchens       | AT&T Alabama                             |
| Janet          | Kavinoky       | Vulcan Materials Company                 |
| Mike           | Kemp           | Kemp Management Solutions                |
| Greg           | King           | IberiaBank                               |
| Mike           | Lanier         | Hoar Program Management                  |
| Lucy           | Marsh          | Thompson Tractor                         |
| Burton         | McDonald       | BB&T                                     |

**Board District 7 - BIRMINGHAM AREA**

|         |           |  |
|---------|-----------|--|
| Jeff    | Miller    | Research Solutions Group, Inc.           |
| Richard | Mullen    | Drummond Co., Inc.                       |
| Greg    | Powell    | Fi-Plan Partners                         |
| Jim     | Proctor   | McWane, Inc.                             |
| Jeff    | Rabren    | Regions Financial Corporation            |
| Suzanne | Respass   | Children's of Alabama                    |
| Dawn    | Sharff    | Bradley Arant Boult Cummings LLP         |
| Zeke    | Smith     | Alabama Power Company                    |
| Chip    | Smallwood | JP Morgan Chase                          |
| John    | Turner    | Regions Financial Corporation            |
| Bobby   | Vaughan   | Alabama Self-Insured Worker's Comp. Fund |
| Paul    | Vercher   | U.S. Steel                               |
| Tim     | Vines     | BlueCross BlueShield of Alabama          |
| Nick    | Willis    | PNC Bank                                 |

**Board District 10 - DECATUR / CULLMAN AREA**

|                 |                |   |
|-----------------|----------------|---|
| Michelle        | Howell         | 3M  |
| <b>DC Barry</b> | <b>McGriff</b> | <b>McGriff Industries, Inc.</b>           |
| John            | Seymour        | Decatur-Morgan County Chamber of Commerce |
| Wade            | Weaver         | Valley Budweiser, Inc.                    |

**Board District 11 - SHOALS AREA**

|                   |                |                                   |
|-------------------|----------------|-----------------------------------|
| <b>DC Caitlin</b> | <b>Holland</b> | <b>Shoals Chamber of Commerce</b> |
|-------------------|----------------|-----------------------------------|

**Board District 8 - ANNISTON / GADSDEN AREA**

|                |             |   |
|----------------|-------------|---|
| Dick           | Anderson    | Huron Valley Steel Corp.                    |
| Lance          | Bell        | Trussell, Funderburg, Rea and Bell          |
| Gregory        | Brown       | B. R. Williams Trucking, Inc                |
| Allyson        | Edwards     | Honda Manufacturing of Alabama              |
| Patricia       | King        | Sunny King Automotive Group                 |
| Gayle          | Macolly     | Eastman Chemical Company                    |
| Heather        | New         | The Chamber – Gadsden/Etowah County         |
| Nanda          | Patel       | Summit Investments Group of Gadsden         |
| <b>DC Phil</b> | <b>Webb</b> | <b>Webb Concrete and Building Materials</b> |

**Board District 9 - HUNTSVILLE AREA**

|                  |              |  |
|------------------|--------------|--|
| Rey              | Almodovar    | Intuitive Research and Technology Corp.        |
| Richard          | Amos         | COLSA  |
| Ronnie           | Boles        | General & Automotive Machine Shop              |
| Chip             | Cherry       | Huntsville/Madison Co. Chamber of Commerce     |
| Tony             | Cochran      | CK Business Solutions                          |
| Philip           | Dotts        | The PFM Group                                  |
| Pam              | Hudson       | Crestwood Medical Center                       |
| Larry            | Lewis        | ProjectXYZ                                     |
| Rick             | Roden        | Mountain Lakes Chamber of Commerce             |
| Rueben           | Russell      | Russell Management Group                       |
| Ken              | Tucker       | The Boeing Company                             |
| <b>DC Carter</b> | <b>Wells</b> | <b>HudsonAlpha Institute for Biotechnology</b> |
| Morri            | Yancy        | Lake Guntersville Chamber of Commerce          |